

TRINITY LUTHERAN CHURCH, MENASHA, WI  
BAPTISM OF OUR LORD  
SUNDAY, JANUARY 7, 2024



# DIVINE SERVICE

## Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

### To Jordan Came the Christ, Our Lord

407



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
2 O hear and mark the mes - sage well, For God Him - self has  
3 These truths on Jor - dan's banks were shown By might - y word and  
4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
spo - ken. Let faith, not doubt, a - mong us dwell  
won - der. The Fa - ther's voice from heav'n came down,  
tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
And so re - ceive this to - ken. Our Lord here with His  
Which we do well to pon - der: "This man is My be -  
Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
Word en - dows Pure wa - ter, free - ly flow - ing.  
lov - ed Son, In whom My heart has plea - sure.  
sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
Him you must hear, and Him a - lone, And trust in full - est  
That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
 "Go out to ev'ry nation,  
 And bring to them the living Word  
 And this My invitation:  
 Let ev'ryone abandon sin  
 And come in true contrition  
 To be baptized and thereby win  
 Full pardon and remission  
 And heav'nly bliss inherit."

6 But woe to those who cast aside  
 This grace so freely given;  
 They shall in sin and shame abide  
 And to despair be driven.  
 For born in sin, their works must fail,  
 Their striving saves them never;  
 Their pious acts do not avail,  
 And they are lost forever,  
 Eternal death their portion.

7 All that the mortal eye beholds  
 Is water as we pour it.  
 Before the eye of faith unfolds  
 The pow'r of Jesus' merit.  
 For here it sees the crimson flood  
 To all our ills bring healing;  
 The wonders of His precious blood  
 The love of God revealing,  
 Assuring His own pardon.

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **SERVICE OF THE WORD**

### **INTROIT**

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

**P** Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

**C** **I will tell of the decree:**

**The Lord said to me, “You are my Son; today I have begotten you.**

**P** Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

**C** **You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”**

**P** Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

**C** **Serve the Lord with fear,  
and rejoice with trembling,**

**P** for his wrath is quickly kindled.  
Blessèd are all who take refuge in him.

**ALL** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

# KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

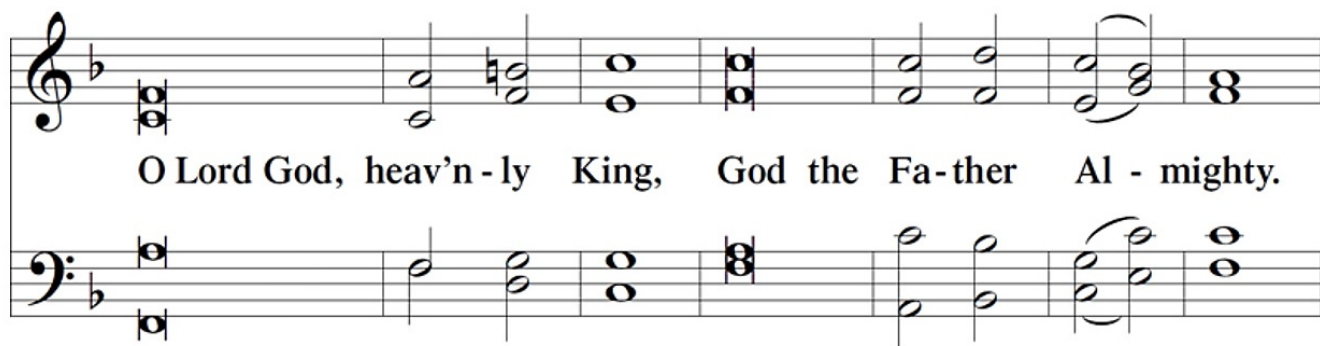
The musical score for the Kyrie is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The first system contains the first two lines of the text. The second system contains the next two lines. The music features a simple, homophonic style with a steady bass line and a melody in the upper part. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us."

# GLORIA IN EXCELSIS ~ Glory to God in the Highest

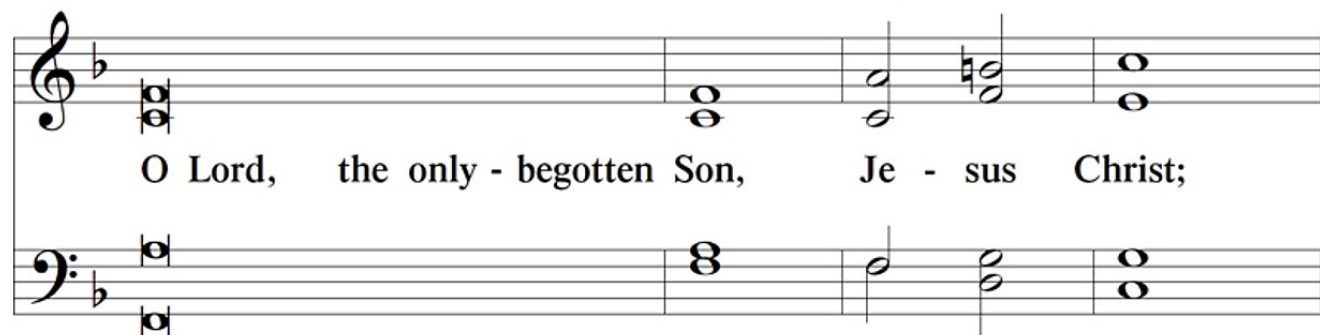
Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

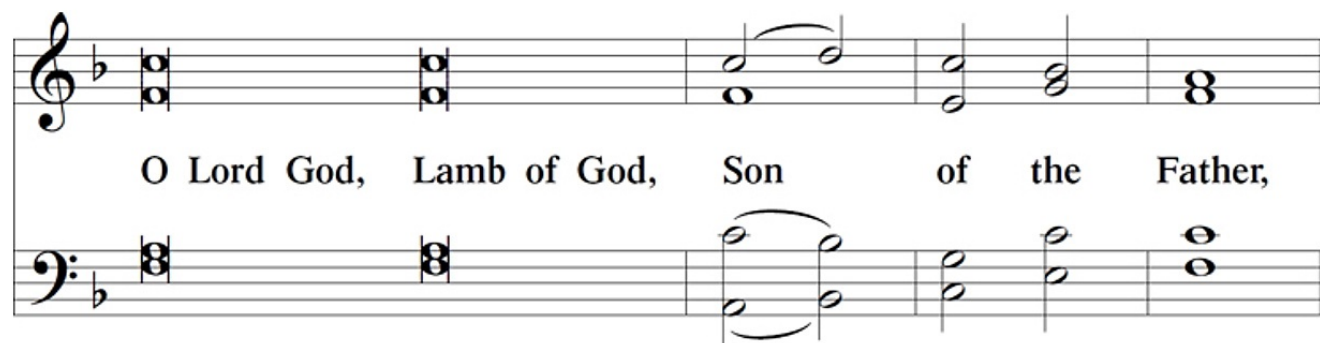
The musical score for the Gloria in Excelsis is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The first system contains the first two lines of the text. The second system contains the next two lines. The music features a simple, homophonic style with a steady bass line and a melody in the upper part. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory."



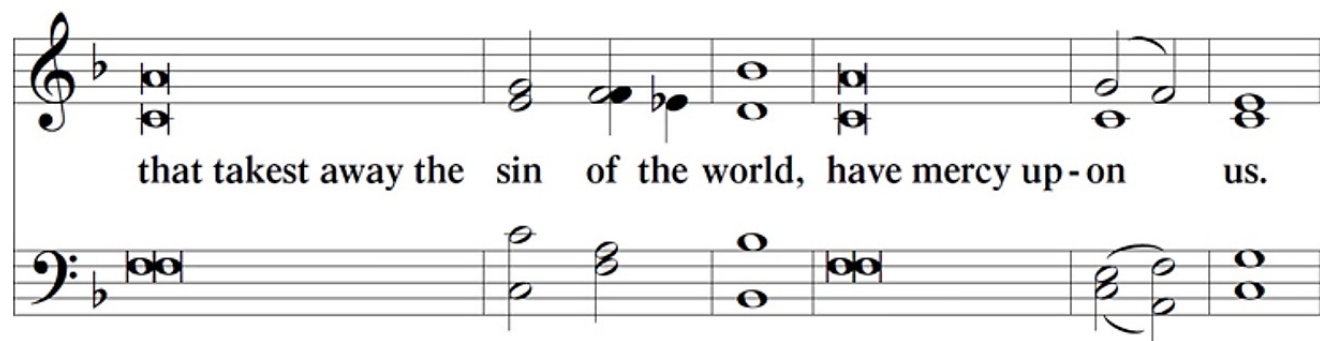
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



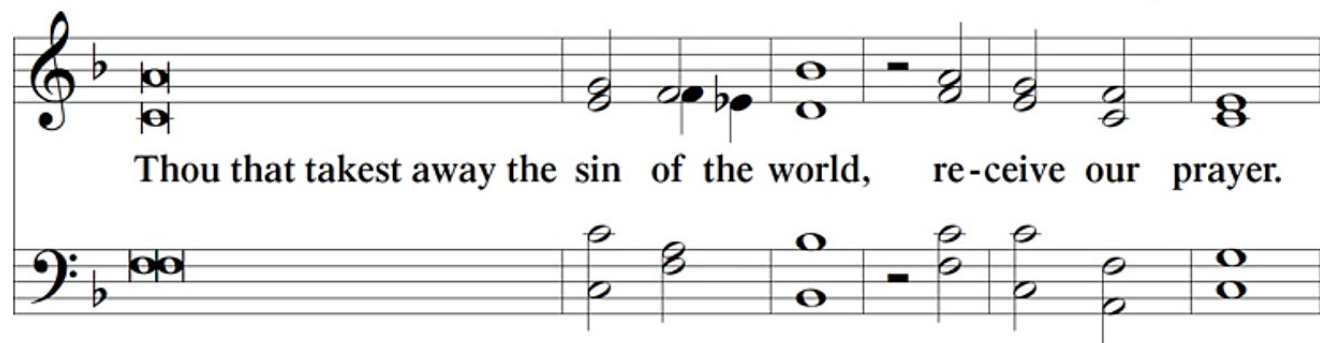
O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

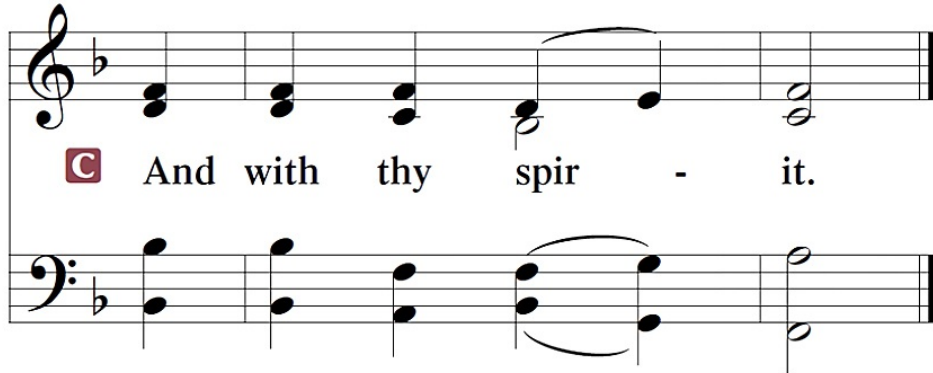


## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.

2 Timothy 4:22



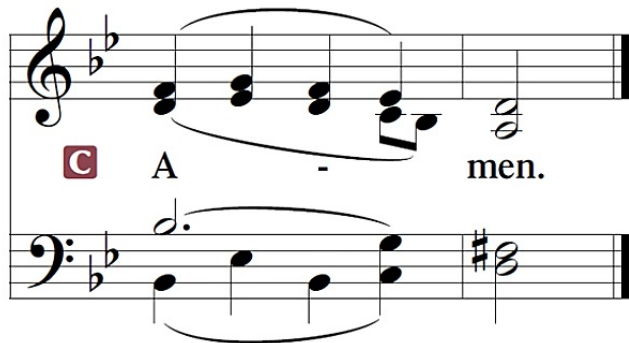
**C** And with thy spir - it.



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**A** Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT ~ *Genesis 1:1–5*

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 117:1–2a; 96:8*

**A** Praise the Lord, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the Lord endures forever.  
Ascribe to the Lord the glory due his name;  
bring an offering, and come into his courts!

## EPISTLE ~ *Romans 6:1–11*

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

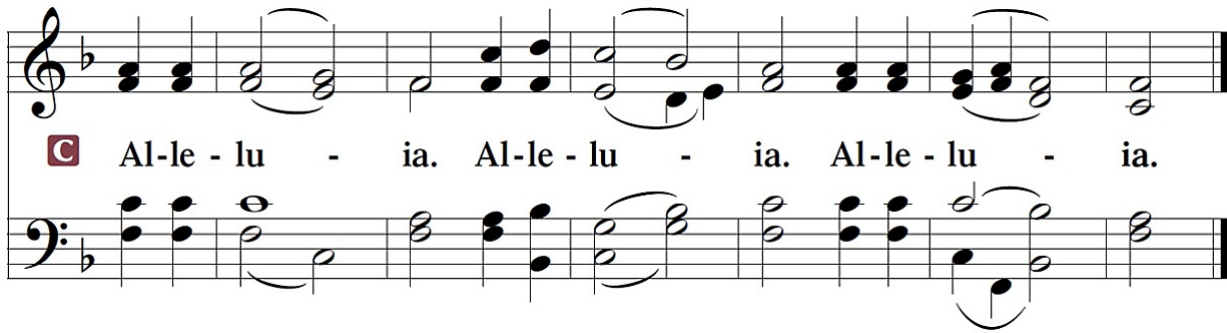
<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, featuring a series of eighth and sixteenth notes, often beamed together. The bass clef provides a harmonic accompaniment with chords and single notes. The lyrics are placed below the treble staff.

## HOLY GOSPEL ~ Mark 1:4-11

**P** The Holy Gospel according to St. Mark, the first chapter.




Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, featuring a series of eighth and sixteenth notes, often beamed together. The bass clef provides a harmonic accompaniment with chords and single notes. The lyrics are placed below the treble staff.

<sup>4</sup> John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup> And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.




Praise be to Thee, O Christ.

The musical score for the Gospel of the Lord is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, featuring a series of eighth and sixteenth notes, often beamed together. The bass clef provides a harmonic accompaniment with chords and single notes. The lyrics are placed below the treble staff.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.



1 My — soul is filled with joy as I  
 2 I am low - ly as a child, but I  
 3 I pro - claim your pow'r, O God! You work  
 4 To the hun - gry you give food, send the  
 5 In your love you now ful - fill all you



sing to God, my Sav - ior. You have looked up - on your  
 know from this day for - ward that my name will be re -  
 won - ders for your ser - vants; you have scat - tered the proud -  
 rich a - way with noth - ing. In your mer - cy you are  
 prom - ised to your peo - ple. I will praise you, God, my



ser - vant, you have vis - it - ed your peo - ple.  
 mem - bered, and the world will call me bless - ed.  
 heart - ed, you have lift - ed up the low - ly.  
 mind - ful of the peo - ple you have cho - sen.  
 Sav - ior, ev - er - last - ing is your mer - cy.

*Refrain*



And ho - ly is your name through all gen - er -



a - tions! Ev - er - last - ing is your mer - cy to the



peo - ple you have cho - sen, and ho - ly is your name!

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

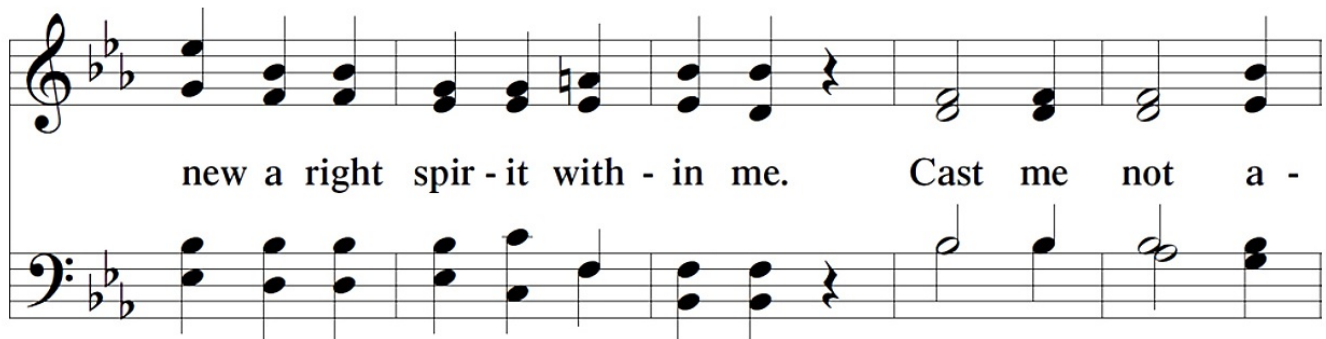
*Stand*

**OFFERTORY**

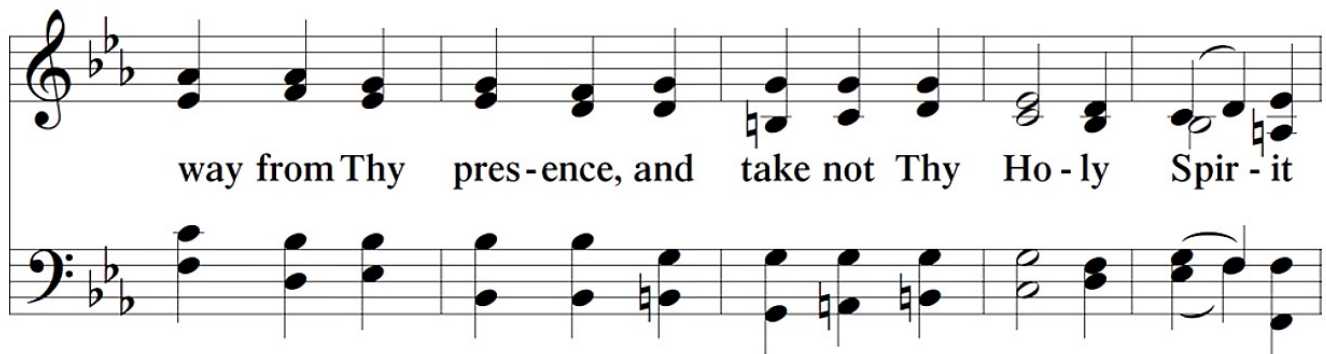
Psalm 51:10-12



**C** Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## OFFERING

*Stand*

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



## SERVICE OF THE SACRAMENT

# PREFACE

[illegible]

**P** The Lord be with you.

2 Timothy 4:22

And with thy spirit.

**C** And with thy spir - it.

**P** Lift up your hearts.

[Colossians 3:1]

The image shows a musical score for the hymn 'We lift them up unto the Lord.' It consists of two staves: a treble staff and a bass staff, both in the key of B-flat major (one flat). The treble staff begins with a treble clef and a key signature of one flat. The melody is written in a simple, hymn-like style. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment is written in a simple, hymn-like style. The lyrics 'We lift them up unto the Lord.' are written below the staves, with the words 'un - to' hyphenated. The score is for a single part, likely a voice or a simple instrument.

 We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

[Psalm 136]

It is meet and right so to do.

 It is meet and right so to do.

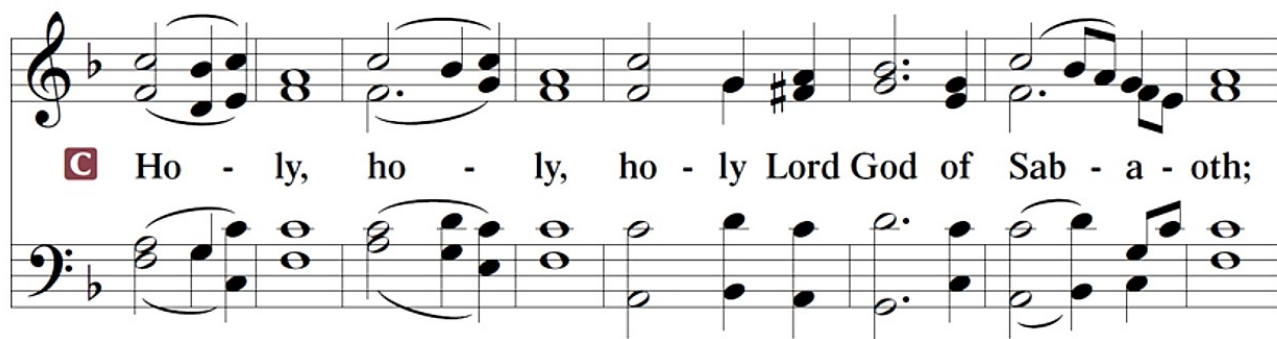
*Meet* means “fitting, proper.”

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy*

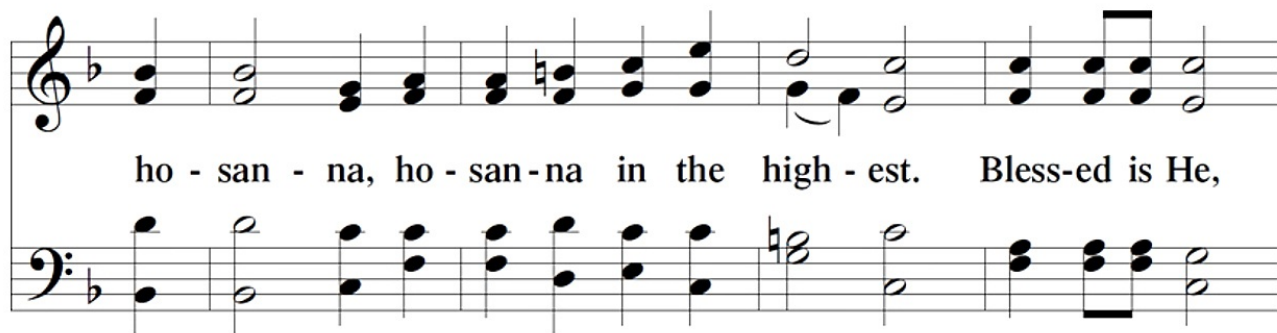
*Isaiah 6:3; Matthew 21:9*



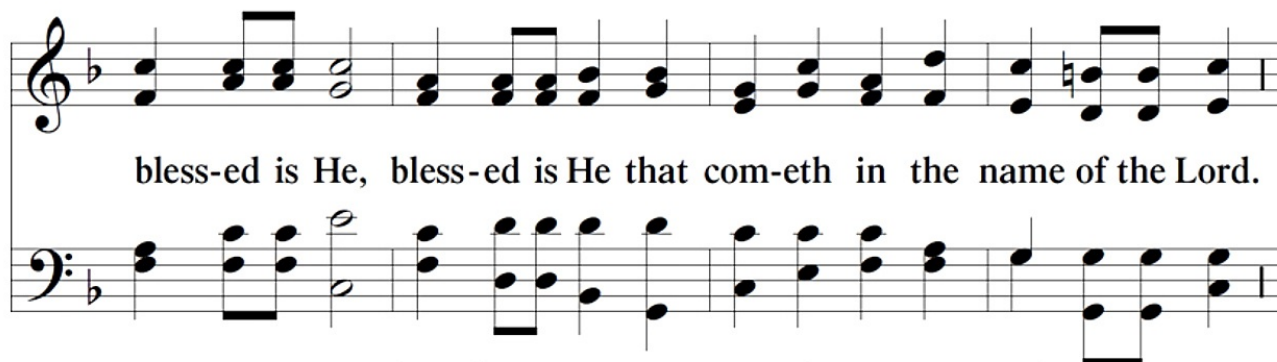
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

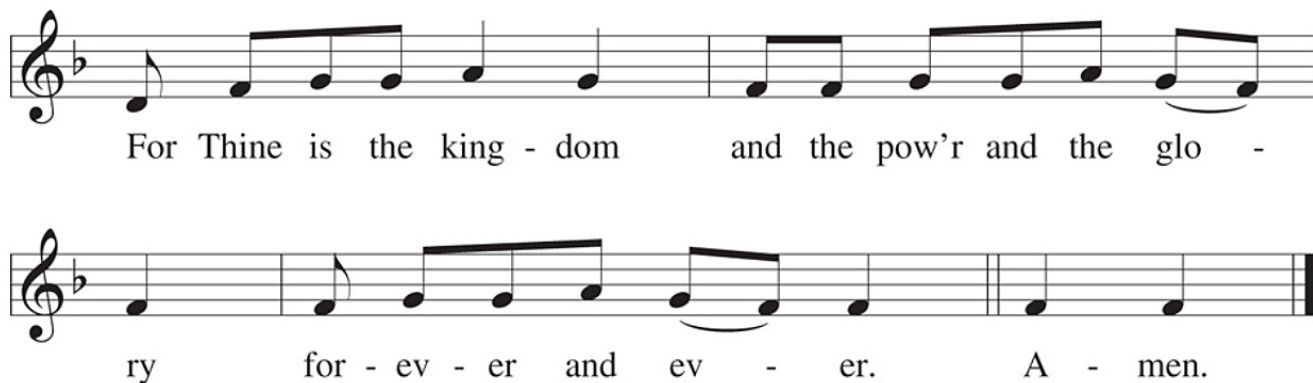
Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER ~ Our Father Who Art in Heaven

957

Our Fa - ther who art in heav - en, hal-low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as  
 it is in heav - en; give us this day our dai - ly  
 bread; and for-give us our tres-pass - es as we for-give  
 those who tres - pass a - gainst us; and lead us not in -  
 to temp - ta - tion, but de - liv - er us from e - vil.



## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My ✠ bod-y, which is giv-en for you.

This do in re-mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the for-give-ness of sins.

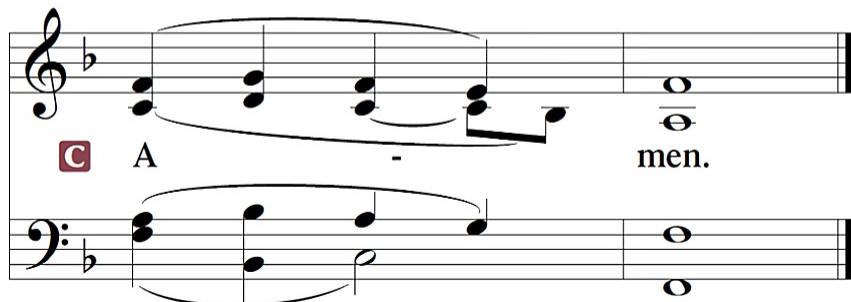
This do, as often as you drink it, in re-mem-brance of Me."

## PAX DOMINI ~ The Peace of the Lord

John 20:19



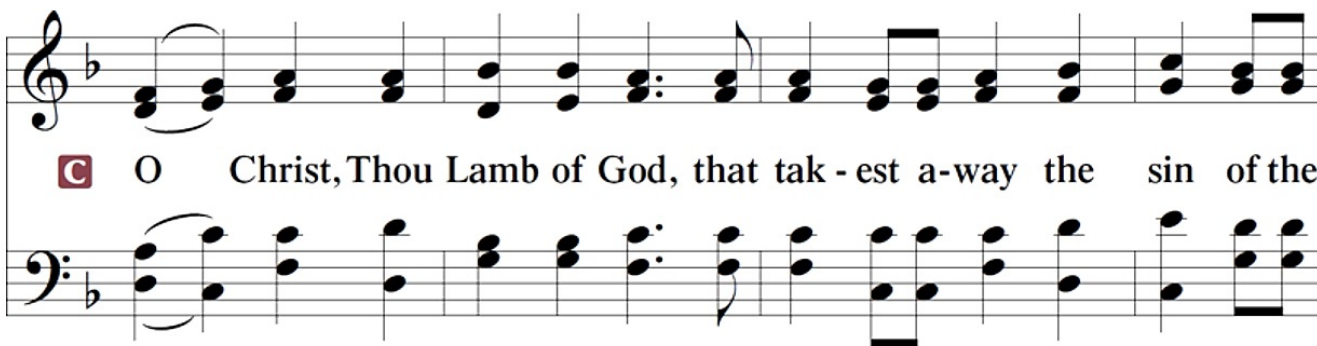
**P** The peace of the Lord be with you al - ways.



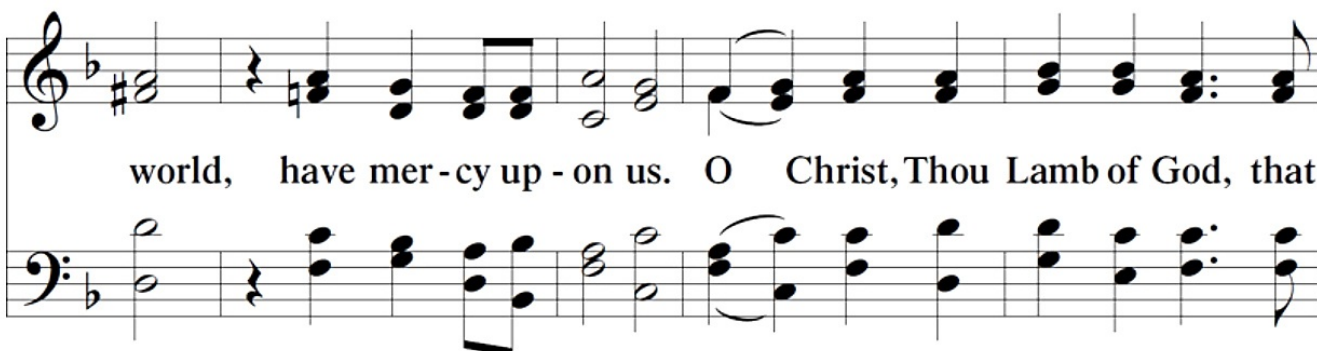
**C** A - men.

## AGNUS DEI ~ Lamb of God

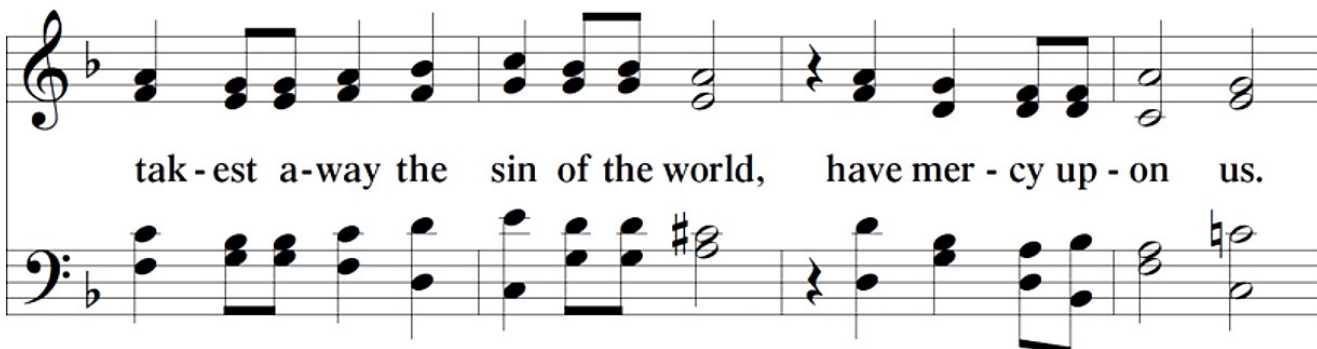
John 1:29



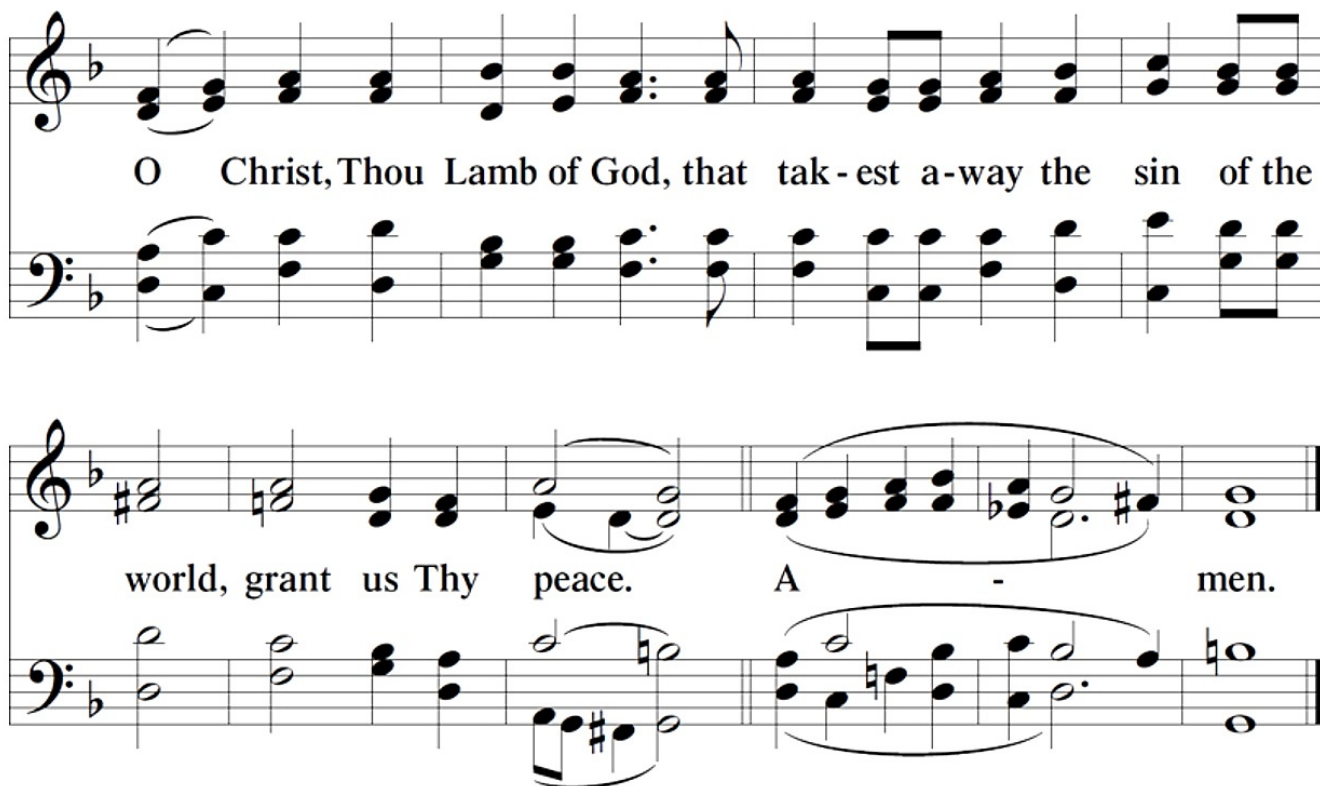
**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



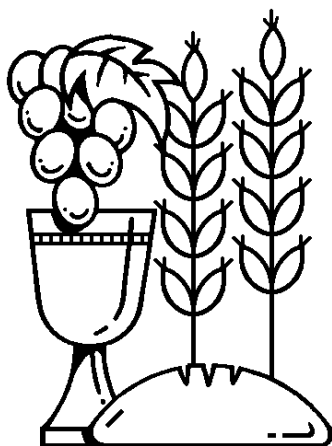
*Sit*

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.



1 From God the Fa - ther, vir - gin - born To us the  
 2 Be - gin - ning from His home on high, In hu - man  
 3 Glide on, O glo - rious Sun, and bring The gift of  
 4 A - bide with us, O Lord, we pray; The gloom of

on - ly Son came down; By death the font to con - se -  
 flesh He came to die; Cre - a - tion by His death re -  
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed  
 dark - ness chase a - way; Your work of heal - ing, Lord, be -

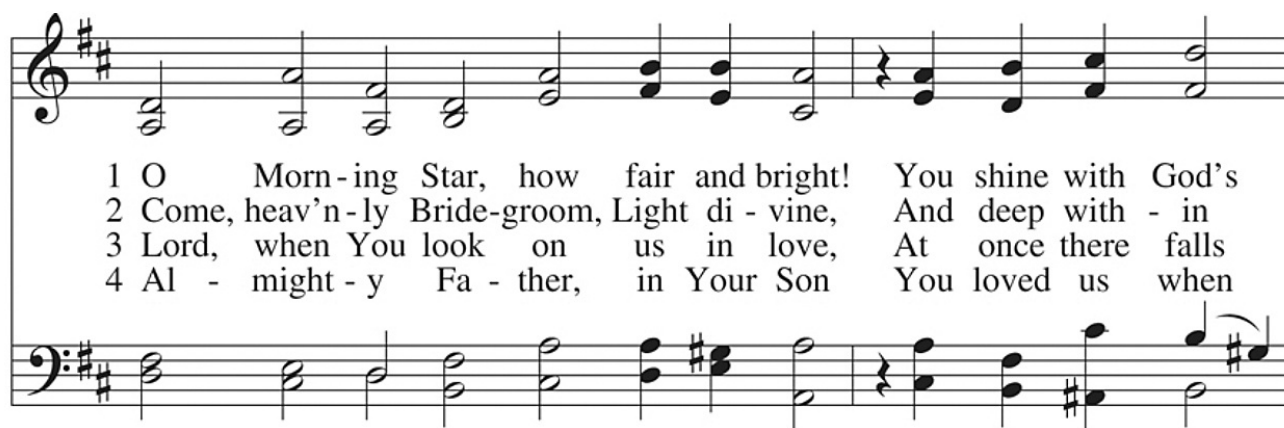
crate, The faith - ful to re - gen - er - ate.  
 stored, And shed new joys of life a - broad.  
 sense The clear - ness of Your light dis - pense.  
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain  
 And, we believe, shall come again;  
 Be With us on the battlefield,  
 From ev'ry harm Your people shield.

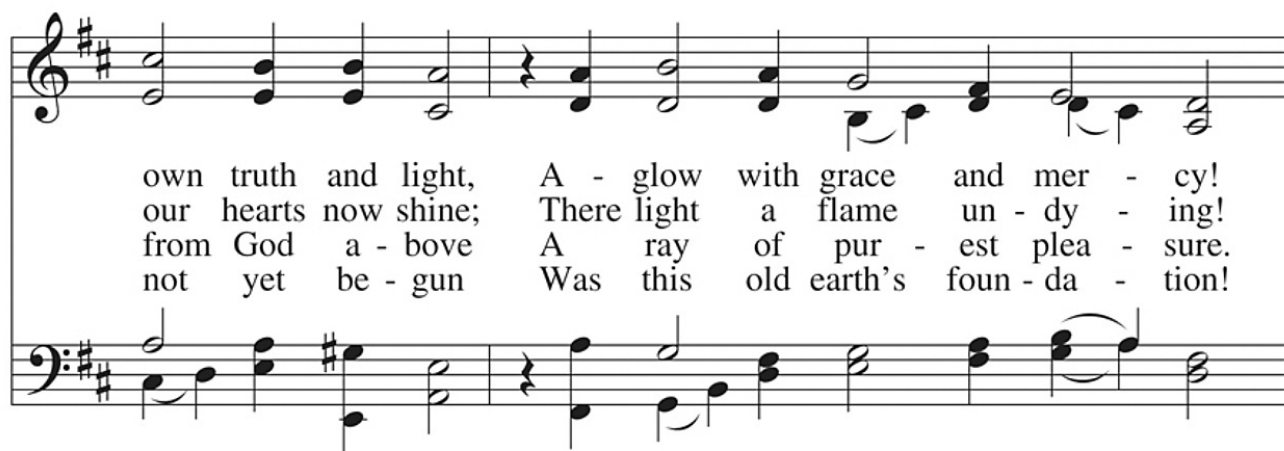
△ 6 To You, O Lord, all glory be  
 For this Your blest epiphany;  
 To God, Whom all His hosts adore,  
 And Holy Spirit evermore.

# O Morning Star, How Fair and Bright

395



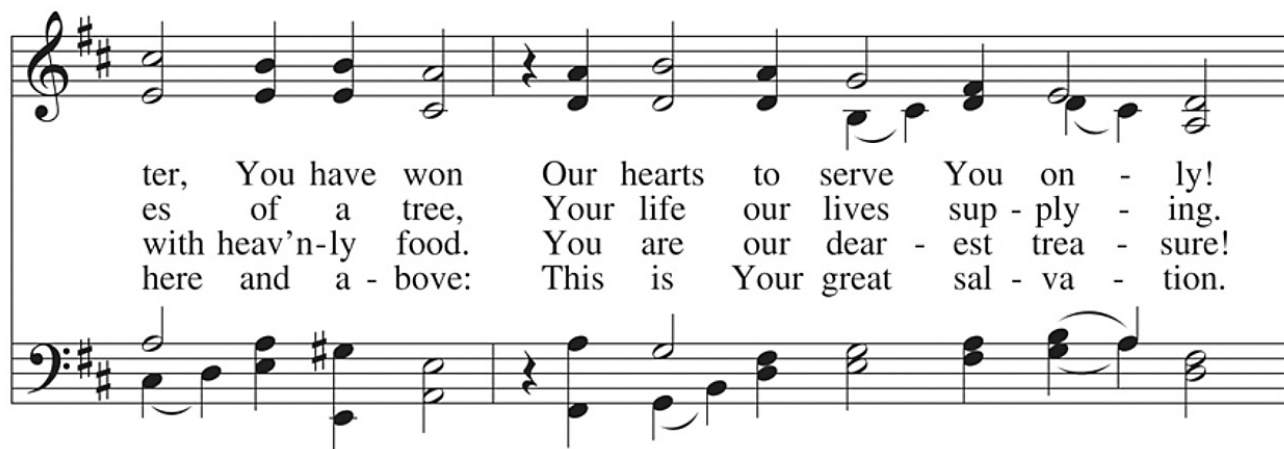
1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!  
 our hearts now shine; There light a flame un-dy-ing!  
 from God a-bove A ray of pur-est plea-sure.  
 not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s  
 In Your one bod-y let us be As liv-ing branch-  
 Your Word and Spir-it, flesh and blood Re-fresh our souls  
 Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!  
 es of a tree, Your life our lives sup-ply-ing.  
 with heav'n-ly food. You are our dear-est trea-sure!  
 here and a-bove: This is Your great sal-va-tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing

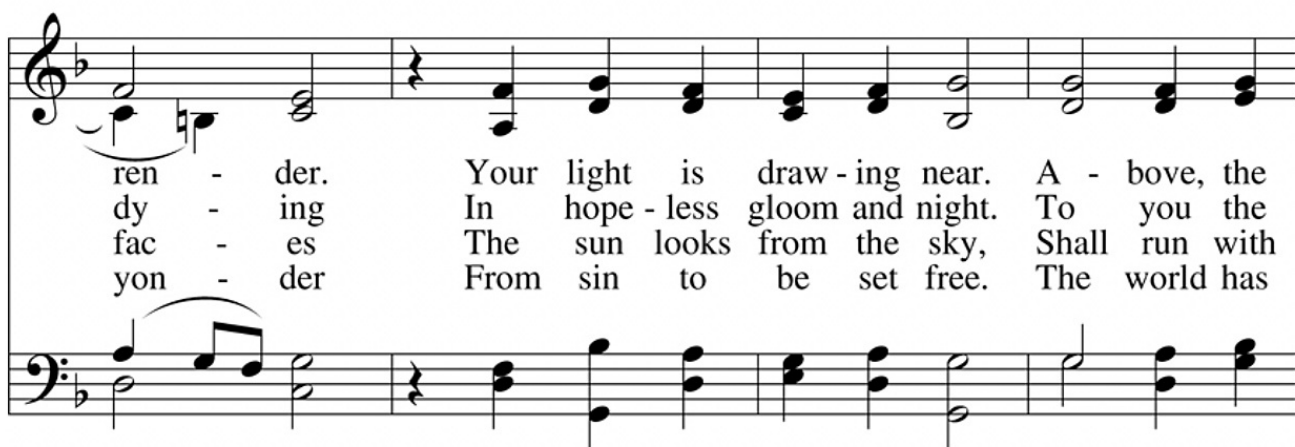
Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way-  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is He, the King of Glory!

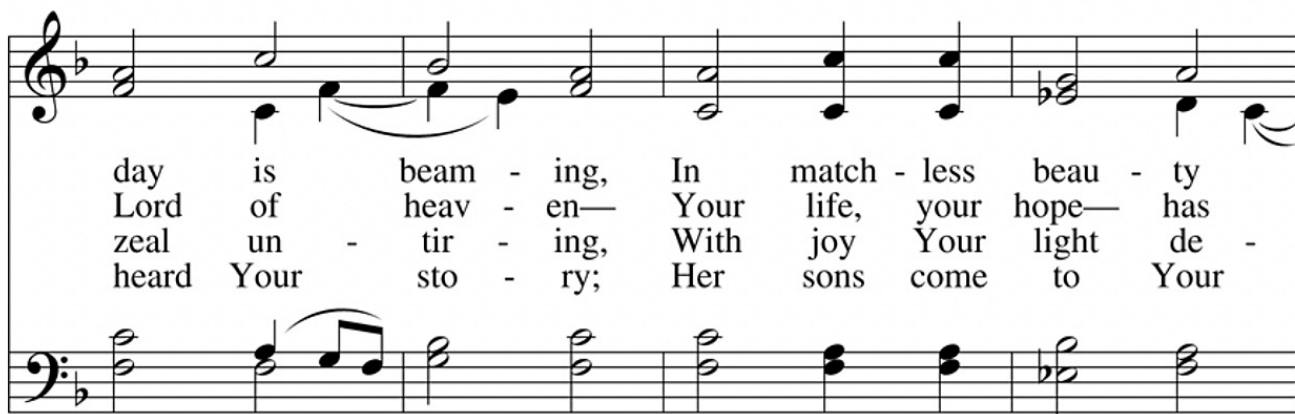
6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 For the day of Your returning!



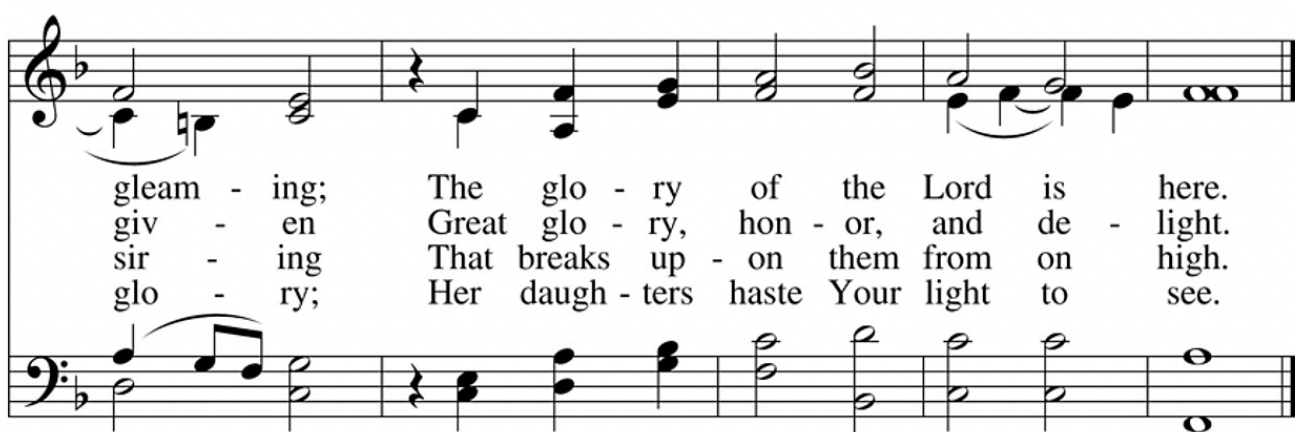
1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.

- 5 Your heart will leap for gladness  
When from the realms of sadness  
They come from near and far.  
Your eyes will wake from slumber  
As people without number  
Rejoice to see the Morning Star.

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

**NUNC DIMITTIS** ~ Song of Simeon

Luke 2:29-32

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

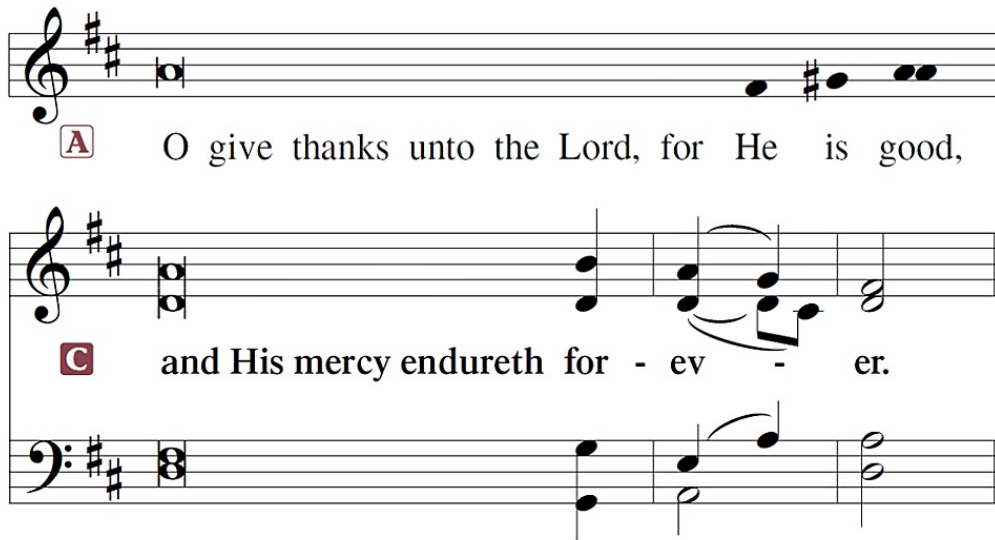
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

# THANKSGIVING

Psalm 107:1

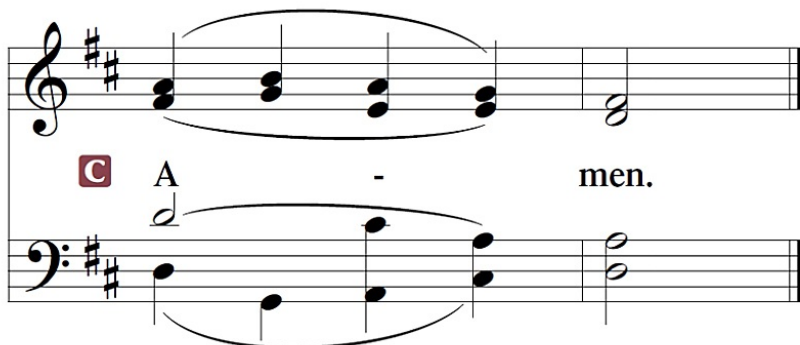


**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

*The following is spoken:*

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



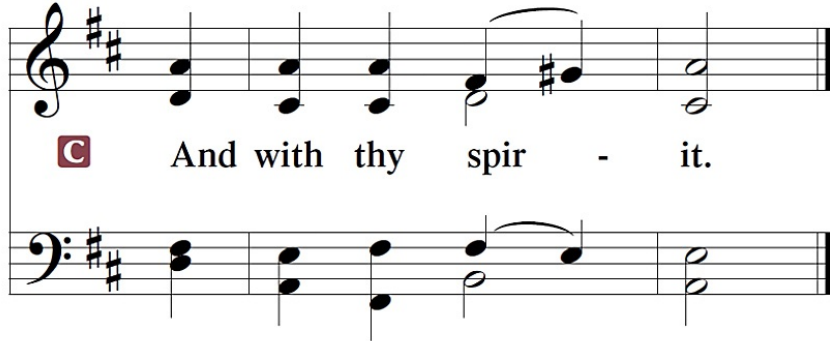
**C** A - men.

## SALUTATION and BENEDICAMUS



**P** The Lord be with you.

*2 Timothy 4:22*

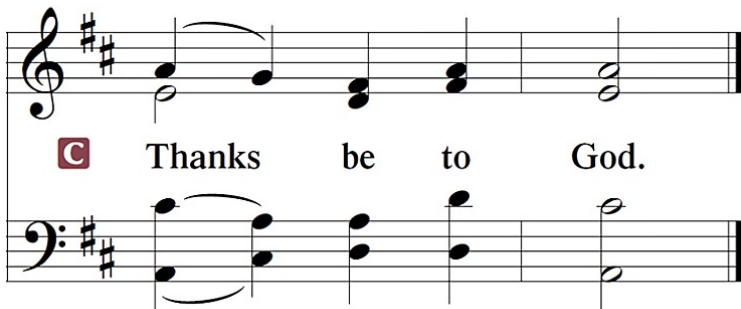


**C** And with thy spir - it.



**A** Bless we the Lord.

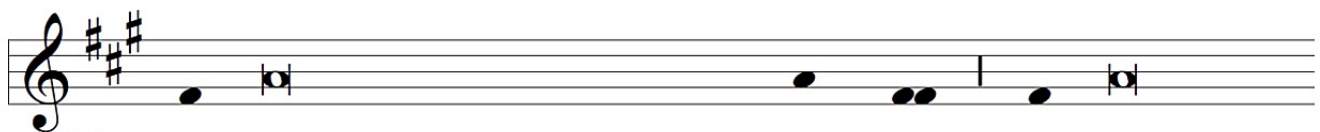
*[Psalm 103:1]*



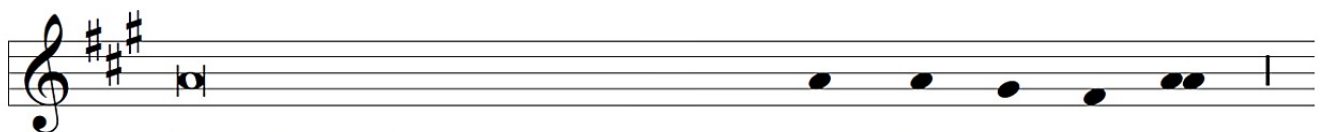
**C** Thanks be to God.

## BENEDICTION

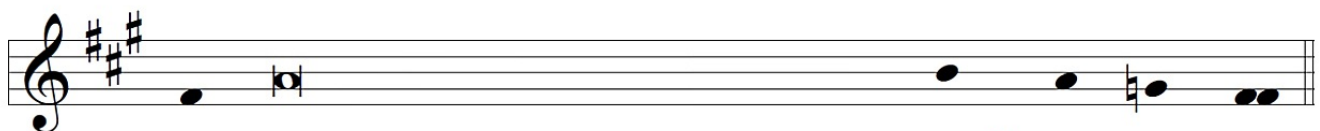
*Numbers 6:24-26*



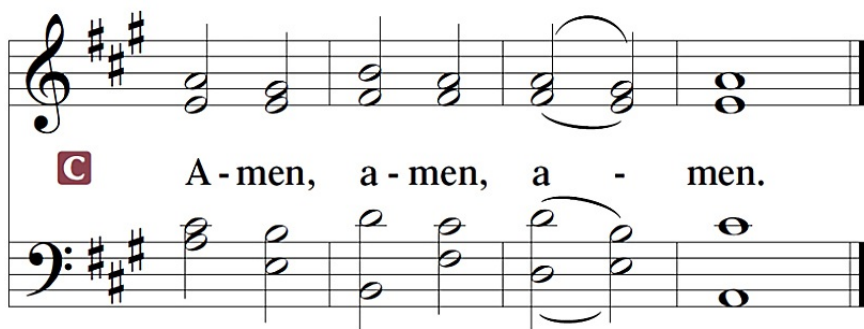
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



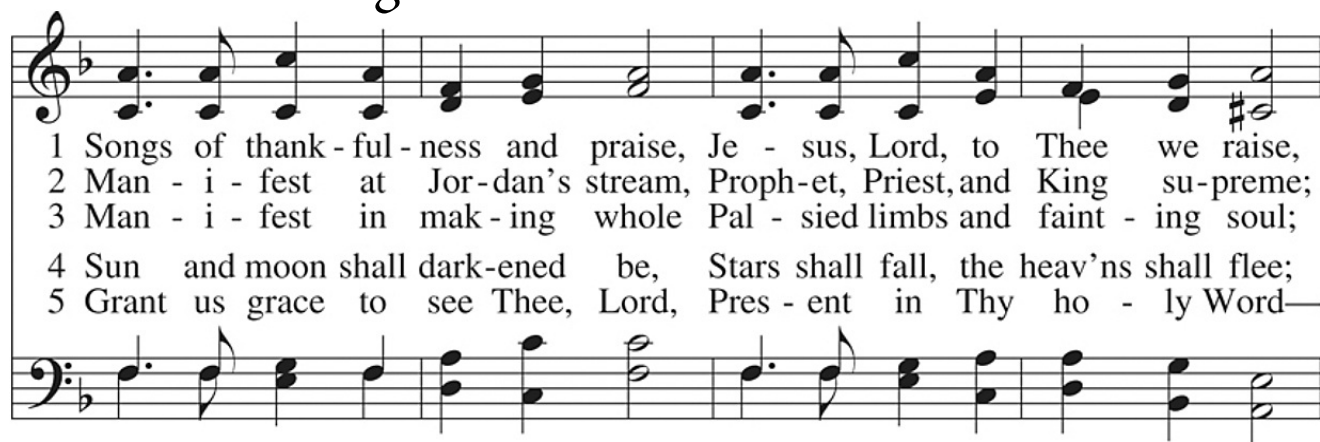
*Sit*

✠ *Soli Deo Gloria* ✠

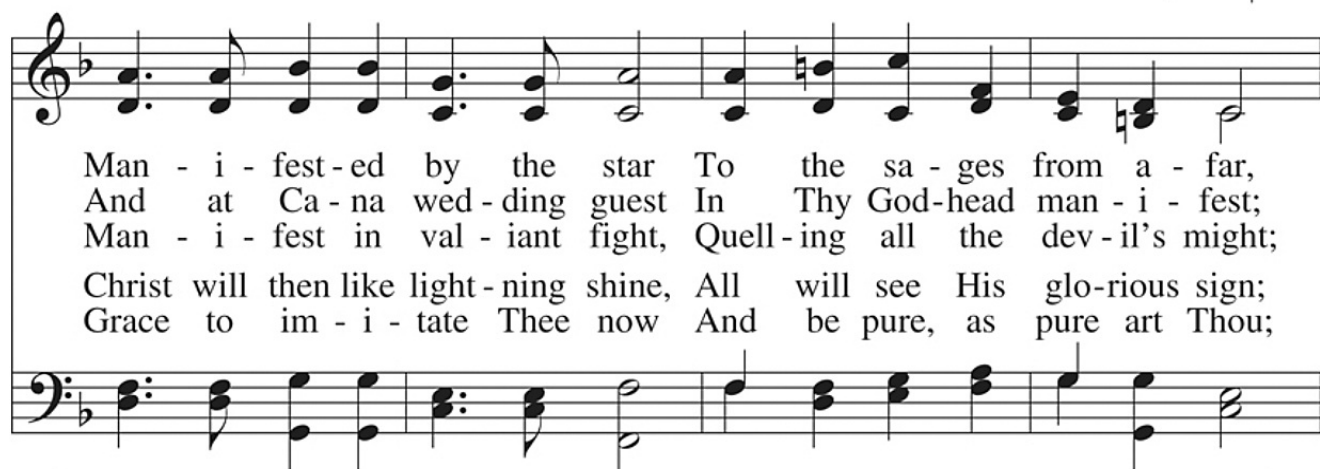
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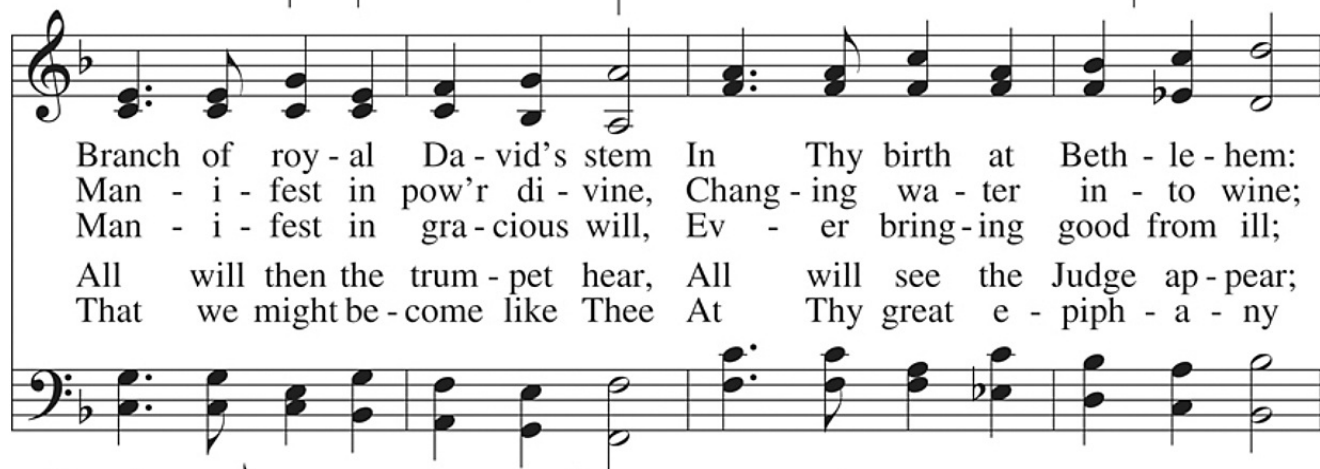




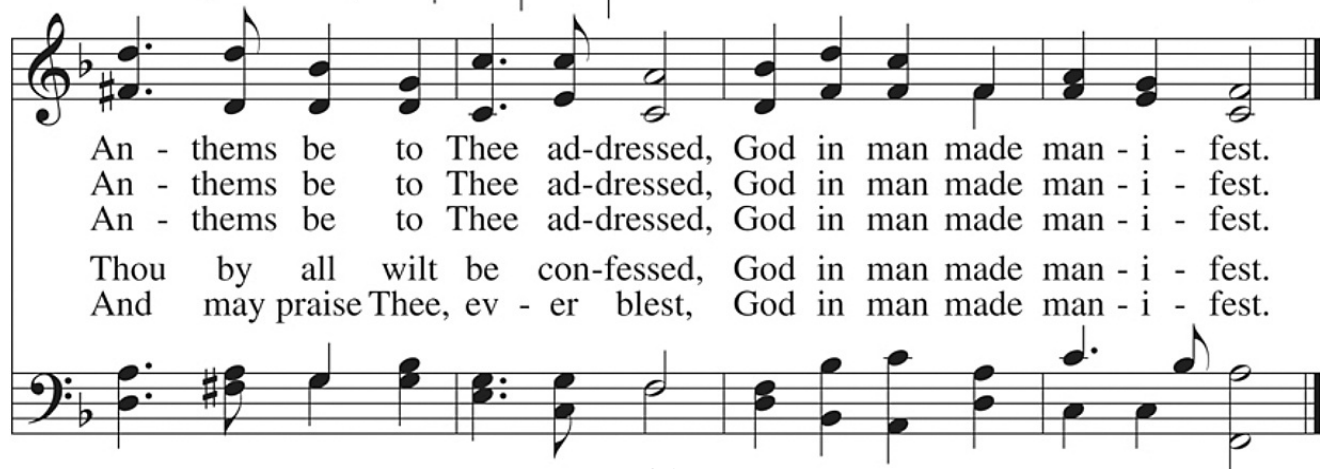
1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

## **Acknowledgments**

Divine Service, Setting Two and hymns, from Lutheran Service Book

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